



2631

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

JON DAVID GARLETT, ET AL.

Serial No. 10/064,387

Filed: **July 9, 2002**

For: **DATA COMMUNICATION
SYSTEM WITH SELF-TEST FEATURE**

§ ATTORNEY DOCKET NO.
§ **BUR920000198US1**

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§ Examiner: **UNKNOWN**

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§ Group Art Unit: **2631**

LETTER TO THE OFFICIAL DRAFTSMAN

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SEP 26 2002

Assistant Commissioner for Patents
Washington, D.C. 20231

Technology Center 2600

Sir:

Submitted herewith are four (4) sheets of formal drawings for the above-identified application.

CERTIFICATE OF MAILING 37 C.F.R. § 1.8(A)	
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Assistant Commissioner of Patents and Trademarks, Washington, D. C. 20231.	
<u>Sept. 18, 2002</u> Date	<u><i>Debbie Moore</i></u> Signature

Respectfully submitted,



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